



# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/554,592
Confirmation Number	6693
Filing Date	with an effective filing date of March 26, 2004
First Named Inventor	Stephen Michael KUESTER
Group Art Unit	3636
Examiner Name	Milton NELSON Jr.
Total No. of Pages in this Submission: 31	Attorney Docket Number COLGRA P60AUS

## ENCLOSURES (check all that apply)

<input checked="" type="checkbox"/> Fee Transmittal Form . . . . . [2] <input checked="" type="checkbox"/> Fee attached - Check \$525 <input checked="" type="checkbox"/> Response . . . . . [5] <input type="checkbox"/> After Final <input checked="" type="checkbox"/> Declaration . . . . . [3] <input checked="" type="checkbox"/> Extension of Time Request . . . . [2] (in Duplicate) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Stmt <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Part/s Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition (DELETED - no longer useful) <input type="checkbox"/> To Convert a Provisional Petition <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request for Refund	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): Postcard Priority Document . . . . . [13] (2) Non-patent literature documents . . [5]
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## REMARKS

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name	Jay S. FRANKLIN DAVIS, BUJOLD & DANIELS P.L.L.C.	Reg. No. 54,105 CUSTOMER NO. 020210
Signature		
Date	February 25, 2008	

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on \_ February 25, 2008 .

Signature		Date: February 25, 2008 (lfb)
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